# K.S.R.M. COLLEGE OF ENGINEERING

(UGC-AUTONOMOUS)

Kadapa, Andhra Pradesh, India– 516 005

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## Feedback Analysis on Facilities Report (A.Y. 2022 – 2023)

| S.No. | Problems Identified | CE | EEE | ME | ECE | CSE | No. of Responses |
|-------|--------------------|----|----|----|-----|-----|------------------|
| 1 | Gym Facilities need to be modernized | 12 | 23 | 10 | 25 | 20 | 90 |

## Feedback Analysis on Facilities Report (A.Y. 2021 – 2022)

| S.No. | Problems Identified | CE | EEE | ME | ECE | CSE | No. of Responses |
|-------|--------------------|----|----|----|-----|-----|------------------|
| 1 | Increase Internet bandwidth | 14 | 18 | 15 | 30 | 20 | 97 |
| 2 | Need of Wi-Fi Facilities on the campus and Hostels | 08 | 22 | 15 | 35 | 30 | 110 |
| 3 | Lack of sufficient parking facilities on the campus. | 17 | 31 | 12 | 35 | 40 | 135 |

## Feedback Analysis on Facilities Report (A.Y. 2020 – 2021)

| S.No. | Problems Identified | CE | EEE | ME | ECE | CSE | No. of Responses |
|-------|--------------------|----|----|----|-----|-----|------------------|
| 1 | Lack of sufficient LCD Projectors in the classroom. | 18 | 22 | 20 | 22 | 32 | 114 |
| 2 | Transport facilities from nearby towns. | 15 | 15 | 12 | 35 | 15 | 92 |
| 3 | Need more Extracurricular activities | 21 | 30 | 12 | 14 | 25 | 102 |

## Feedback Analysis on Facilities Report (A.Y. 2019 – 2020)

| S.No. | Problems Identified | CE | EEE | ME | ECE | CSE | No. of Responses |
|-------|--------------------|----|----|----|-----|-----|------------------|
| 1 | Arrange guest lectures | 22 | 27 | 15 | 25 | 32 | 121 |
| 2 | conduct workshops | 20 | 24 | 20 | 38 | 32 | 134 |

V. S. S. Mmlg

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## Feedback on Facilities
## Corrective measures for the identified problems

| S.No. | Problem Identified | Corrective Action |
|-------|--------------------|-------------------|
| 01 | Lack of LCD projectors in classrooms | LCD Projectors are arranged in the majority of classrooms |
| 02 | Wi-Fi Facilities are not available on the campus and also in hostel | Wi-Fi facilities were added to the campus and also hostels. |
| 03 | Need for an increase in internet bandwidth | Internet bandwidth is increased to 500Mbps |
| 04 | Solar water heater facilities are not available in the hostels | Solar water heater facilities were provided to the hostels. |
| 05 | More Guest lectures, workshops and extra-curricular activities are to be arranged | Co-curricular and extra-curricular activities were increased. |
| 06 | College transport facilities are not available to the places Vontimitta, Rayachoti and Vempalli | College transport facilities were arranged to Vontimitta, Rayachoti and Vempalli. |
| 07 | Lack of Gym Facilities | The gymnasium is modernized with the latest equipment. |
| 08 | Insufficient Parking facilities for vehicles | Parking facilities for 2-wheeler (360 no's) and 4-wheeler vehicles (36 no's) were arranged. |

V. S. S. mws/g

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## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.
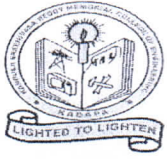
1. Name of the Student (Optional) : J.Navya Charitha
2. Registered Number (Optional) : 199X1A0564
3. Year of Graduation : 2023
4. Branch : CSE

Please give a rating of your course on the following –

Where, **5: Excellent, 4: Very Good, 3: Good, 2: Average**, and **1: Poor**

| S. No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|:---:|:---:|:---:|:---:|:---:|
| | | 5 | 4 | 3 | 2 | 1 |
| **1.** | **Class Room** | | | | | |
| a. | PC & Projector | ✓ | | | | |
| b. | Cleanliness | ✓ | | | | |
| **2.** | **Labs** | | | | | |
| a. | Availability of Computers / Software / Maintenance | | ✓ | | | |
| b. | Availability of Lab Equipment / Maintenance | | ✓ | | | |
| **3.** | **Wi-Fi and Internet Facility** | | | | | |
| a. | Accessibility of Wi-Fi & Net Speed | | ✓ | | | |
| **4.** | **Canteen** | | | | | |
| a. | Dining & Food Facility | | ✓ | | | |
| b. | Timings & Service | | ✓ | | | |
| c. | Proper Sitting Arrangements | | ✓ | | | |
| **5.** | **Washroom & Drinking Water** | | | | | |
| a. | Cleanliness / Lighting of Washroom all the Time | | | ✓ | | |
| b. | Quality of Drinking Water | | | ✓ | | |
| **6.** | **Extra-Curricular Activities** | | | | | |
| a. | Availability of Free Time for Extra-Curricular Activities | | | ✓ | | |
| b. | Enough Space Availability to Play Sports in College | | | ✓ | | |
| **7.** | **Gym** | | | | | |
| a. | Availability of Gym Equipment / Gym Instructor | ✓ | | | | |
| b. | Timings | ✓ | | | | |
| **8.** | **Mentoring System** | | | | | |
| a. | Regularity in Counseling | ✓ | | | | |
| b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities | ✓ | | | | |
| **9.** | **Library** | | | | | |
| a. | Availability of Books / Journals | | ✓ | | | |
| b. | Utilizing Digital Library | | ✓ | | | |
| c. | Timings | | ✓ | | | |

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| S. No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| **10.** | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines / Timings | ✓ | | | | |
| **11.** | **Transportation** | | | | | |
| a. | Availability of Busses in all Routes | | ✓ | | | |
| b. | Availability of Seating in Busses | | ✓ | | | |
| c. | Timings | | | ✓ | | |
| **12.** | **Bank & ATM** | ✓ | | | | |
| **13.** | **Hostel** | | | | | |
| a. | Availability of Water / Wi-Fi / Food | | | ✓ | | |
| b. | Cleanliness | | ✓ | | | |
| c. | Timings | ✓ | | | | |
| **14.** | **Overall Impression on the Institution** | | ✓ | | | |

Any other suggestions for improvement: _____ Nbg _____

J.Narya charitha
**Signature**

**Thank you for your participation and completing this feedback form **

V. S. S. Murli

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# K. S. R. M. COLLEGE OF ENGINEERING
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## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.
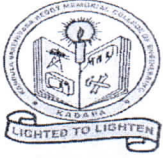
1. Name of the Student (Optional) : V. Sumiya
2. Registered Number (Optional) : 199Y1A05H8
3. Year of Graduation : 2023
4. Branch : CSE

Please give a rating of your course on the following –
Where, **5: Excellent, 4: Very Good, 3: Good, 2: Average**, and **1: Poor**

| S. No | | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|---|
| | | | 5 | 4 | 3 | 2 | 1 |
| 1. | | **Class Room** | | | | | |
| | a. | PC & Projector | | | ✓ | | |
| | b. | Cleanliness | | ✓ | | | |
| 2. | | **Labs** | | | | | |
| | a. | Availability of Computers / Software / Maintenance | ✓ | | | | |
| | b. | Availability of Lab Equipment / Maintenance | ✓ | | | | |
| 3. | | **Wi-Fi and Internet Facility** | | | | | |
| | a. | Accessibility of Wi-Fi & Net Speed | | | | ✓ | |
| 4. | | **Canteen** | | | | | |
| | a. | Dining & Food Facility | | | ✓ | | |
| | b. | Timings & Service | | | ✓ | | |
| | c. | Proper Sitting Arrangements | | | ✓ | | |
| 5. | | **Washroom & Drinking Water** | | | | | |
| | a. | Cleanliness / Lighting of Washroom all the Time | | ✓ | | | |
| | b. | Quality of Drinking Water | | ✓ | | | |
| 6. | | **Extra-Curricular Activities** | | | | | |
| | a. | Availability of Free Time for Extra-Curricular Activities | | | ✓ | | |
| | b. | Enough Space Availability to Play Sports in College | | ✓ | | | |
| 7. | | **Gym** | | | | | |
| | a. | Availability of Gym Equipment / Gym Instructor | | | | | ✓ |
| | b. | Timings | | | | | ✓ |
| 8. | | **Mentoring System** | | | | | |
| | a. | Regularity in Counseling | | ✓ | | | |
| | b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities | | ✓ | | | |
| 9. | | **Library** | | | | | |
| | a. | Availability of Books / Journals | | ✓ | | | |
| | b. | Utilizing Digital Library | | ✓ | | | |
| | c. | Timings | | ✓ | | | |

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| S. No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| **10.** | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines / Timings | | | | | ✓ |
| **11.** | **Transportation** | | | | | |
| a. | Availability of Busses in all Routes | | | | ✓ | |
| b. | Availability of Seating in Busses | | | | ✓ | |
| c. | Timings | | | | ✓ | |
| **12.** | **Bank & ATM** | | ✓ | | | |
| **13.** | **Hostel** | | | | | |
| a. | Availability of Water / Wi-Fi / Food | | | | ✓ | |
| b. | Cleanliness | | | ✓ | | |
| c. | Timings | | | ✓ | | |
| **14.** | **Overall Impression on the Institution** | | ✓ | | | |

Any other suggestions for improvement: _____ Nothing _____

Signature

\*\*Thank you for your participation and completing this feedback form \*\*

V. S. S. Musly

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## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the Student (Optional)     :     S. Latha
2. Registered Number (Optional)       :     199Y1A05G1
3. Year of Graduation                 :     2023
4. Branch                             :     CSE

Please give a rating of your course on the following –
Where, **5: Excellent, 4: Very Good, 3: Good, 2: Average**, and **1: Poor**

| S. No | | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|---|
| | | | 5 | 4 | 3 | 2 | 1 |
| 1. | | **Class Room** | | | | | |
| | a. | PC & Projector | | | ✓ | | |
| | b. | Cleanliness | | | ✓ | | |
| 2. | | **Labs** | | | | | |
| | a. | Availability of Computers / Software / Maintenance | | ✓ | | | |
| | b. | Availability of Lab Equipment / Maintenance | | ✓ | | | |
| 3. | | **Wi-Fi and Internet Facility** | | | | | |
| | a. | Accessibility of Wi-Fi & Net Speed | | | | ✓ | |
| 4. | | **Canteen** | | | | | |
| | a. | Dining & Food Facility | | | ✓ | | |
| | b. | Timings & Service | | | ✓ | | |
| | c. | Proper Sitting Arrangements | | | ✓ | | |
| 5. | | **Washroom & Drinking Water** | | | | | |
| | a. | Cleanliness / Lighting of Washroom all the Time | | ✓ | | | |
| | b. | Quality of Drinking Water | | ✓ | | | |
| 6. | | **Extra-Curricular Activities** | | | | | |
| | a. | Availability of Free Time for Extra-Curricular Activities | | | | ✓ | |
| | b. | Enough Space Availability to Play Sports in College | | ✓ | | ✗ | |
| 7. | | **Gym** | | | | | |
| | a. | Availability of Gym Equipment / Gym Instructor | | | | | ✓ |
| | b. | Timings | | | | | ✓ |
| 8. | | **Mentoring System** | | | | | |
| | a. | Regularity in Counseling | | ✓ | | | |
| | b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities | | ✓ | | | |
| 9. | | **Library** | | | | | |
| | a. | Availability of Books / Journals | ✓ | | | | |
| | b. | Utilizing Digital Library | ✓ | | | | |
| | c. | Timings | ✓ | | | | |

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| S. No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| 10. | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines / Timings | | | | ✓ | |
| 11. | **Transportation** | | | | | |
| a. | Availability of Busses in all Routes | | | ✓ | | |
| b. | Availability of Seating in Busses | | | ✓ | | |
| c. | Timings | | | ✓ | | |
| 12. | **Bank & ATM** | | ✓ | | | |
| 13. | **Hostel** | | | | | |
| a. | Availability of Water / Wi-Fi / Food | | | ✓ | | |
| b. | Cleanliness | | | ✓ | | |
| c. | Timings | | | ✓ | | |
| 14. | **Overall Impression on the Institution** | | ✓ | | | |

Any other suggestions for improvement: _____ Nothing _____

S. Latha
**Signature**

**Thank you for your participation and completing this feedback form**

V. S. S. Murly

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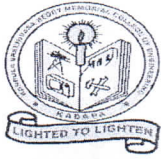## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the Student (Optional)   :   p. Ruchitha
2. Registered Number (Optional)   :   199YIA05DD
3. Year of Graduation   :   2023
4. Branch   :   CSE

Please give a rating of your course on the following –
Where, **5: Excellent, 4: Very Good, 3: Good, 2: Average**, and **1: Poor**

| S. No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| **1.** | **Class Room** | | | | | |
| a. | PC & Projector | | ✓ | | | |
| b. | Cleanliness | | ✓ | | | |
| **2.** | **Labs** | | | | | |
| a. | Availability of Computers / Software / Maintenance | | ✓ | | | |
| b. | Availability of Lab Equipment / Maintenance | | ✓ | | | |
| **3.** | **Wi-Fi and Internet Facility** | | | | | |
| a. | Accessibility of Wi-Fi & Net Speed | | | ✓ | | |
| **4.** | **Canteen** | | | | | |
| a. | Dining & Food Facility | | | ✓ | | |
| b. | Timings & Service | | | ✓ | | |
| c. | Proper Sitting Arrangements | | | ✓ | | |
| **5.** | **Washroom & Drinking Water** | | | | | |
| a. | Cleanliness / Lighting of Washroom all the Time | | | ✓ | | |
| b. | Quality of Drinking Water | | | ✓ | | |
| **6.** | **Extra-Curricular Activities** | | | | | |
| a. | Availability of Free Time for Extra-Curricular Activities | | ✓ | | | |
| b. | Enough Space Availability to Play Sports in College | | ✓ | | | |
| **7.** | **Gym** | | | | | |
| a. | Availability of Gym Equipment / Gym Instructor | | | ✓ | | |
| b. | Timings | | | ✓ | | |
| **8.** | **Mentoring System** | | | | | |
| a. | Regularity in Counseling | | ✓ | | | |
| b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities | | ✓ | | | |
| **9.** | **Library** | | | | | |
| a. | Availability of Books / Journals | ✓ | | | | |
| b. | Utilizing Digital Library | ✓ | | | | |
| c. | Timings | ✓ | | | | |

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| S. No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| 10. | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines / Timings | | | ✓ | | |
| 11. | **Transportation** | | | | | |
| a. | Availability of Busses in all Routes | | | ✓ | | |
| b. | Availability of Seating in Busses | | | ✓ | | |
| c. | Timings | | | ✓ | | |
| 12. | **Bank & ATM** | | | ✓ | | |
| 13. | **Hostel** | | | | | |
| a. | Availability of Water / Wi-Fi / Food | | ✓ | | | |
| b. | Cleanliness | | ✓ | | | |
| c. | Timings | | ✓ | | | |
| 14. | **Overall Impression on the Institution** | ✓ | | | | |

Any other suggestions for improvement: _____ Nothing _____

P. Rue Rither

**Signature**

**\*\*Thank you for your participation and completing this feedback form \*\***

V. S. S. Murly

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K.S.R.M. COLLEGE OF ENGINEERING
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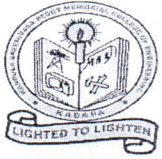
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## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the Student (Optional) : V. Hanok Reddy
2. Registered Number (Optional) : 199Y1A05H9
3. Year of Graduation : 2023
4. Branch : CSE

Please give a rating of your course on the following –
Where, **5: Excellent, 4: Very Good, 3: Good, 2: Average**, and **1: Poor**

| S. No | | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|---|
| | | | 5 | 4 | 3 | 2 | 1 |
| 1. | | **Class Room** | | | | | |
| | a. | PC & Projector | | ✓ | | | |
| | b. | Cleanliness | | ✓ | | | |
| 2. | | **Labs** | | | | | |
| | a. | Availability of Computers / Software / Maintenance | | ✓ | | | |
| | b. | Availability of Lab Equipment / Maintenance | | ✓ | | | |
| 3. | | **Wi-Fi and Internet Facility** | | | | | |
| | a. | Accessibility of Wi-Fi & Net Speed | | ✓ | | | |
| 4. | | **Canteen** | | | | | |
| | a. | Dining & Food Facility | | | ✓ | | |
| | b. | Timings & Service | | | ✓ | | |
| | c. | Proper Sitting Arrangements | | | ✓ | | |
| 5. | | **Washroom & Drinking Water** | | | | | |
| | a. | Cleanliness / Lighting of Washroom all the Time | | ✓ | | | |
| | b. | Quality of Drinking Water | | | | | |
| 6. | | **Extra-Curricular Activities** | | | | | |
| | a. | Availability of Free Time for Extra-Curricular Activities | | | ✓ | | |
| | b. | Enough Space Availability to Play Sports in College | | | ✓ | | |
| 7. | | **Gym** | | | | | |
| | a. | Availability of Gym Equipment / Gym Instructor | ✓ | | | | |
| | b. | Timings | | ✓ | | | |
| 8. | | **Mentoring System** | | | | | |
| | a. | Regularity in Counseling | | ✓ | | | |
| | b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities | | ✓ | | | |
| 9. | | **Library** | | | | | |
| | a. | Availability of Books / Journals | | | ✓ | | |
| | b. | Utilizing Digital Library | | | ✓ | | |
| | c. | Timings | | | ✓ | | |

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| S. No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| 10. | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines / Timings | | | | ✓ | |
| 11. | **Transportation** | | | | | |
| a. | Availability of Busses in all Routes | | | ✓ | | |
| b. | Availability of Seating in Busses | | ✓ | | | |
| c. | Timings | | | ✓ | | |
| 12. | **Bank & ATM** | | ✓ | | | |
| 13. | **Hostel** | | | | | |
| a. | Availability of Water / Wi-Fi / Food | | | ✓ | | |
| b. | Cleanliness | | | ✓ | | |
| c. | Timings | | | ✓ | | |
| 14. | **Overall Impression on the Institution** | | | ✓ | | |

Any other suggestions for improvement: _____

V. Hansli Reddy

**Signature**

**Thank you for your participation and completing this feedback form **

V. S. S. Mwsly

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K.S.R.M. COLLEGE OF ENGINEERING
KADAPA-516005, (A.P.)

# K.S.R.M. COLLEGE OF ENGINEERING
## (AUTONOMOUS)
### Kadapa, Andhra Pradesh, India– 516 003
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## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the student (Optional) : **V. Pravallika**

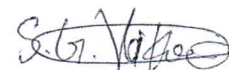2. Registered Number (Optional) : **189Y1A04F0**

3. Year of graduation : **2021–2022**

4. Branch : **ECE**

5. Please give a rating of your course on the following:-

**Where 5: Excellent, 4: Very Good, 3: Good, 2: Average, 1: Poor**

| S.No | Facility | 5 | 4 | 3 | 2 | 1 |
|---|---|---|---|---|---|---|
| 1. | **Class Room** | | | | | |
| a. | PC & Projectors | | ✓ | | | |
| b. | Cleanliness | | | ✓ | | |
| 2. | **Labs** | | | | | |
| a. | Availability of Computers/Softwares/Maintenance | | ✓ | | | |
| b. | Availability of lab Equipment/ Maintenance | | | ✓ | | |
| 3. | **Wi-Fi and Internet Facility** | | | | | |
| a. | Accessibility of Wi-Fi & Net Speed | | ✓ | | | |
| 4. | **Canteen** | | | | | |
| a. | Dining & food facility | | | | ✓ | |
| b. | Timings &Service | | | ✓ | | |
| c. | Proper sitting arrangement | | ✓ | | | |
| 5. | **Washroom & Drinking water** | | | | | |
| a. | Cleanliness/ Lighting of Washroom all the time | | | | ✓ | |
| b. | Quality of drinking Water | | ✓ | | | |
| 6. | **Extra-Curricular activities** | | | | | |
| a. | Availability of free time for extra-curricular activities | | | ✓ | | |
| b. | Enough space available to play sports in college | | ✓ | | | |
| | | | | Overall rating | | |

| | | (Tick the appropriate rating) | | | | |
|---|---|:-:|:-:|:-:|:-:|:-:|
| | | 5 | 4 | 3 | 2 | 1 |
| | **Gym** | | | | | |
| a. | Availability of Gym equipments/ Gym Instructor | | | | ✓ | |
| b. | Timings | | | ✓ | | |
| **7.** | **Mentoring System** | | | | | |
| a. | Regularity in counseling | ✓ | | | | |
| b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities. | | | ✓ | | |
| **8.** | **Library** | | | | | |
| a. | Availability of books/Journals | ✓ | | | | |
| b. | Utilizing Digital Library | ✓ | | | | |
| c. | Timings | | ✓ | | | |
| **9.** | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines/ Timings | | | ✓ | | |
| **10.** | **Transportation** | | | | | |
| a. | Availability of busses in all routes | | ✓ | | | |
| b. | Availability of seating in busses | ✓ | | | | |
| c. | Timings | | ✓ | | | |
| **11.** | **Bank & ATM** | ✓ | | | | |
| **12.** | **HOSTEL** | | | | | |
| a. | Availability of water/ Wi-Fi/food | | | | | |
| b. | Cleanliness | | ✓ | | | |
| c. | Timings | ✓ | | | | |
| **13.** | **Overall Impression on the Institution** | | | | | |

Any other suggestions for improvement: _Increase internet bandwidth_

N·Pravallika
**Signature**

**Thank you for your participation and completing this feedback form **

V. S. S. Mwly

PRINCIPAL
K.S.R.M. COLLEGE OF ENGINEERING
KADAPA-516005, (A.P.)

# K.S.R.M. COLLEGE OF ENGINEERING
## (AUTONOMOUS)
### Kadapa, Andhra Pradesh, India– 516 003
**Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu.**

**An ISO 14001:2004 & 9001: 2015 Certified Institution**

**KSNR**
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## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the student (Optional) : _S. Guna Vikash_
2. Registered Number (Optional) : _189Y1A0UC3_
3. Year of graduation : _2021-22_
4. Branch : _ECE_

5. Please give a rating of your course on the following:-

**Where 5: Excellent, 4: Very Good, 3: Good, 2: Average, 1: Poor**

| S.No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|:---:|:---:|:---:|:---:|:---:|
| | | 5 | 4 | 3 | 2 | 1 |
| 1. | **Class Room** | | | | | |
| a. | PC & Projectors | ✓ | | | | |
| b. | Cleanliness | | ✓ | | | |
| 2. | **Labs** | | | | | |
| a. | Availability of Computers/Softwares/Maintenance | | ✓ | | | |
| b. | Availability of lab Equipment/ Maintenance | ✓ | | | | |
| 3. | **Wi-Fi and Internet Facility** | | | | | |
| a. | Accessibility of Wi-Fi & Net Speed | | | ✓ | | |
| 4. | **Canteen** | | | | | |
| a. | Dining & food facility | | ✓ | | | |
| b. | Timings &Service | ✓ | | | | |
| c. | Proper sitting arrangement | | ✓ | | | |
| 5. | **Washroom & Drinking water** | | | | | |
| a. | Cleanliness/ Lighting of Washroom all the time | | ✓ | | | |
| b. | Quality of drinking Water | ✓ | | | | |
| 6. | **Extra-Curricular activities** | | | | | |
| a. | Availability of free time for extra-curricular activities | | ✓ | | | |
| b. | Enough space available to play sports in college | ✓ | | | | |
| | | | | Overall rating | | |

| | | (Tick the appropriate rating) | | | | |
|---|---|:---:|:---:|:---:|:---:|:---:|
| | | 5 | 4 | 3 | 2 | 1 |
| | **Gym** | | | | | |
| a. | Availability of Gym equipments/ Gym Instructor | | ✓ | | | |
| b. | Timings | ✓ | | | | |
| **7.** | **Mentoring System** | | | | | |
| a. | Regularity in counseling | | ✓ | | | |
| b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities. | ✓ | | | | |
| **8.** | **Library** | | | | | |
| a. | Availability of books/Journals | | ✓ | | | |
| b. | Utilizing Digital Library | ✓ | | | | |
| c. | Timings | | ✓ | | | |
| **9.** | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines/ Timings | | ✓ | | | |
| **10.** | **Transportation** | | | | | |
| a. | Availability of busses in all routes | | ✓ | | | |
| b. | Availability of seating in busses | ✓ | | | | |
| c. | Timings | | ✓ | | | |
| **11.** | **Bank & ATM** | | ✓ | | | |
| **12.** | **HOSTEL** | | | | | |
| a. | Availability of water/ Wi-Fi/food | | ✓ | | | |
| b. | Cleanliness | ✓ | | | | |
| c. | Timings | | ✓ | | | |
| **13.** | **Overall Impression on the Institution** | ✓ | | | | |

Any other suggestions for improvement: _Increase internet Bandwidth._

Signature

**Thank you for your participation and completing this feedback form **

V. S. S. Murly

# K.S.R.M. COLLEGE OF ENGINEERING

## (AUTONOMOUS)
### Kadapa, Andhra Pradesh, India– 516 003
**Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu.**

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## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the student (Optional) : _P. Obulesu_

2. Registered Number (Optional) : _189Y1A04B5_

3. Year of graduation : _2021 – 2022_

4. Branch : _ECE_

5. Please give a rating of your course on the following:-

**Where 5: Excellent, 4: Very Good, 3: Good, 2: Average, 1: Poor**

| S.No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|------|----------|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| 1. | **Class Room** | | | | | |
| a. | PC & Projectors | ✓ | | | | |
| b. | Cleanliness | ✓ | | | | |
| 2. | **Labs** | | | | | |
| a. | Availability of Computers/Softwares/Maintenance | | ✓ | | | |
| b. | Availability of lab Equipment/ Maintenance | ✓ | | | | |
| 3. | **Wi-Fi and Internet Facility** | | | | | |
| a. | Accessibility of Wi-Fi & Net Speed | | | ✓ | | |
| 4. | **Canteen** | | | | | |
| a. | Dining & food facility | | ✓ | | | |
| b. | Timings &Service | ✓ | | | | |
| c. | Proper sitting arrangement | ✓ | | | | |
| 5. | **Washroom & Drinking water** | | | | | |
| a. | Cleanliness/ Lighting of Washroom all the time | | ✓ | | | |
| b. | Quality of drinking Water | ✓ | | | | |
| 6. | **Extra-Curricular activities** | | | | | |
| a. | Availability of free time for extra-curricular activities | | ✓ | | | |
| b. | Enough space available to play sports in college | ✓ | | | | |
| | | | | | | |
| | | Overall rating | | | | |

| | | (Tick the appropriate rating) | | | | |
|---|---|:-:|:-:|:-:|:-:|:-:|
| | | 5 | 4 | 3 | 2 | 1 |
| | **Gym** | | | | | |
| a. | Availability of Gym equipments/ Gym Instructor | | ✓ | | | |
| b. | Timings | ✓ | | | | |
| **7.** | **Mentoring System** | | | | | |
| a. | Regularity in counseling | | ✓ | | | |
| b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities. | ✓ | | | | |
| **8.** | **Library** | | | | | |
| a. | Availability of books/Journals | | ✓ | | | |
| b. | Utilizing Digital Library | ✓ | | | | |
| c. | Timings | | ✓ | | | |
| **9.** | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines/ Timings | | ✓ | | | |
| **10.** | **Transportation** | | | | | |
| a. | Availability of busses in all routes | | ✓ | | | |
| b. | Availability of seating in busses | ✓ | | | | |
| c. | Timings | | ✓ | | | |
| **11.** | **Bank & ATM** | | ✓ | | | |
| **12.** | **HOSTEL** | | | | | |
| a. | Availability of water/ Wi-Fi/food | | ✓ | | | |
| b. | Cleanliness | ✓ | | | | |
| c. | Timings | ✓ | | | | |
| **13.** | **Overall Impression on the Institution** | ✓ | | | | |

Any other suggestions for improvement: _Increase internet bandwidth_

_P. Obulesu_
**Signature**

**Thank you for your participation and completing this feedback form **

V. S. S-murli

PRINCIPAL
K.S.R.M. COLLEGE OF ENGINEERING
KADAPA-516005, (A.P)

# K.S.R.M. COLLEGE OF ENGINEERING
### (AUTONOMOUS)
#### Kadapa,Andhra Pradesh, India– 516 003
**Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu.**

#### An ISO 14001:2004 & 9001: 2015 Certified Institution

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## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the student (Optional) : __R. Swathi__

2. Registered Number (Optional) : __189Y1A04C0__
3. Year of graduation : __2021 - 2022__
4. Branch : __ECE__

5. Please give a rating of your course on the following:-

**Where 5: Excellent, 4: Very Good, 3: Good, 2: Average, 1: Poor**

| S.No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| 1. | **Class Room** | | | | | |
| a. | PC & Projectors | ✓ | | | | |
| b. | Cleanliness | | ✓ | | | |
| 2. | **Labs** | | | | | |
| a. | Availability of Computers/Softwares/Maintenance | | ✓ | | | |
| b. | Availability of lab Equipment/ Maintenance | ✓ | | | | |
| 3. | **Wi-Fi and Internet Facility** | | | | | |
| a. | Accessibility of Wi-Fi & Net Speed | | | ✓ | | |
| 4. | **Canteen** | | | | | |
| a. | Dining & food facility | | ✓ | | | |
| b. | Timings &Service | ✓ | | | | |
| c. | Proper sitting arrangement | | ✓ | | | |
| 5. | **Washroom & Drinking water** | | | | | |
| a. | Cleanliness/ Lighting of Washroom all the time | | | ✓ | | |
| b. | Quality of drinking Water | ✓ | | | | |
| 6. | **Extra-Curricular activities** | | | | | |
| a. | Availability of free time for extra-curricular activities | | | ✓ | | |
| b. | Enough space available to play sports in college | ✓ | | | | |
| | | Overall rating | | | | |

| | | (Tick the appropriate rating) | | | | |
|---|---|:---:|:---:|:---:|:---:|:---:|
| | | 5 | 4 | 3 | 2 | 1 |
| | **Gym** | | | | | |
| a. | Availability of Gym equipments/ Gym Instructor | | ✓ | | | |
| b. | Timings | ✓ | | | | |
| **7.** | **Mentoring System** | | | | | |
| a. | Regularity in counseling | | ✓ | | | |
| b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities. | ✓ | | | | |
| **8.** | **Library** | | | | | |
| a. | Availability of books/Journals | | ✓ | | | |
| b. | Utilizing Digital Library | ✓ | | | ✓ | |
| c. | Timings | | ✓ | | | |
| **9.** | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines/ Timings | | ✓ | | | |
| **10.** | **Transportation** | | | | | |
| a. | Availability of busses in all routes | | | | | |
| b. | Availability of seating in busses | ✓ | | | | |
| c. | Timings | | | | | |
| **11.** | **Bank & ATM** | | | | | |
| **12.** | **HOSTEL** | | | | | |
| a. | Availability of water/ Wi-Fi/food | | ✓ | | | |
| b. | Cleanliness | | | ✓ | | |
| c. | Timings | | | ✓ | | |
| **13.** | **Overall Impression on the Institution** | ✓ | | | | |

Any other suggestions for improvement: _Increase internet bandwidth_

_R. Swathi_
Signature

**Thank you for your participation and completing this feedback form **

V. S. S. Murly

# K.S.R.M. COLLEGE OF ENGINEERING
## (AUTONOMOUS)
### Kadapa, Andhra Pradesh, India– 516 003
**Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu.**

### An ISO 14001:2004 & 9001: 2015 Certified Institution

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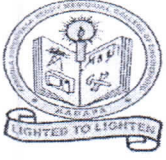## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the student (Optional) : P. Nagarjuna Reddy

2. Registered Number (Optional) : 189Y1A04B7

3. Year of graduation : 2021 - 2022

4. Branch : ECE

5. Please give a rating of your course on the following:-

**Where 5: Excellent, 4: Very Good, 3: Good, 2: Average, 1: Poor**

| S.No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| **1.** | **Class Room** | | | | | |
| a. | PC & Projectors | | ✓ | | | |
| b. | Cleanliness | ✓ | | | | |
| **2.** | **Labs** | | | | | |
| a. | Availability of Computers/Softwares/Maintenance | | ✓ | | | |
| b. | Availability of lab Equipment/ Maintenance | ✓ | | | | |
| **3.** | **Wi-Fi and Internet Facility** | | | | | |
| a. | Accessibility of Wi-Fi & Net Speed | | ✓ | | | |
| **4.** | **Canteen** | | | | | |
| a. | Dining & food facility | | ✓ | | | |
| b. | Timings &Service | ✓ | | | | |
| c. | Proper sitting arrangement | | ✓ | | | |
| **5.** | **Washroom & Drinking water** | | | | | |
| a. | Cleanliness/ Lighting of Washroom all the time | | ✓ | | | |
| b. | Quality of drinking Water | ✓ | | | | |
| **6.** | **Extra-Curricular activities** | | | | | |
| a. | Availability of free time for extra-curricular activities | | ✓ | | | |
| b. | Enough space available to play sports in college | ✓ | | | | |
| | | Overall rating | | | | |

| | | (Tick the appropriate rating) | | | | |
|---|---|:---:|:---:|:---:|:---:|:---:|
| | | 5 | 4 | 3 | 2 | 1 |
| | **Gym** | | | | | |
| a. | Availability of Gym equipments/ Gym Instructor | | ✓ | | | |
| b. | Timings | ✓ | | | | |
| 7. | **Mentoring System** | | | | | |
| a. | Regularity in counseling | | ✓ | | | |
| b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities. | ✓ | | | | |
| 8. | **Library** | | | | | |
| a. | Availability of books/Journals | | ✓ | | | |
| b. | Utilizing Digital Library | | ✓ | | | |
| c. | Timings | ✓ | | | | |
| 9. | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines/ Timings | | ✓ | | | |
| 10. | **Transportation** | | | | | |
| a. | Availability of busses in all routes | | ✓ | | | |
| b. | Availability of seating in busses | ✓ | | | | |
| c. | Timings | ✓ | | | | |
| 11. | **Bank & ATM** | | ✓ | | | |
| 12. | **HOSTEL** | | | | | |
| a. | Availability of water/ Wi-Fi/food | | ✓ | | | |
| b. | Cleanliness | ✓ | | | | |
| c. | Timings | | ✓ | | | |
| 13. | **Overall Impression on the Institution** | ✓ | | | | |

Any other suggestions for improvement: Increase internet Bandwidth

P. Nagarjuna reddy
Signature

**Thank you for your participation and completing this feedback form **

V. S. s. murly

PRINCIPAL
K.S.R.M. COLLEGE OF ENGINEERING
KADAPA-516005, (A.P.)

# K. S. R. M. COLLEGE OF ENGINEERING

(UGC-AUTONOMOUS)

Kadapa, Andhra Pradesh, India – 516 005

Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu.

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## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the Student (Optional) : P. Charankumar
2. Registered Number (Optional) : 17941A0168
3. Year of Graduation : 2020-21
4. Branch : Civil

Please give a rating of your course on the following –
Where, **5: Excellent, 4: Very Good, 3: Good, 2: Average**, and **1: Poor**

| S. No | | Facility | 5 | 4 | 3 | 2 | 1 |
|---|---|---|---|---|---|---|---|
| 1. | | **Class Room** | | | | | |
| | a. | PC & Projector | ✓ | | | | |
| | b. | Cleanliness | | ✓ | | | |
| 2. | | **Labs** | | | | | |
| | a. | Availability of Computers / Software / Maintenance | ✓ | | | | |
| | b. | Availability of Lab Equipment / Maintenance | ✓ | | | | |
| 3. | | **Wi-Fi and Internet Facility** | | | | | |
| | a. | Accessibility of Wi-Fi & Net Speed | ✓ | | | | |
| 4. | | **Canteen** | | | | | |
| | a. | Dining & Food Facility | | ✓ | | | |
| | b. | Timings & Service | | ✓ | | | |
| | c. | Proper Sitting Arrangements | ✓ | | | | |
| 5. | | **Washroom & Drinking Water** | | | | | |
| | a. | Cleanliness / Lighting of Washroom all the Time | ✓ | | | | |
| | b. | Quality of Drinking Water | | ✓ | | | |
| 6. | | **Extra-Curricular Activities** | | | | | |
| | a. | Availability of Free Time for Extra-Curricular Activities | ✓ | | | | |
| | b. | Enough Space Availability to Play Sports in College | | ✓ | | | |
| 7. | | **Gym** | | | | | |
| | a. | Availability of Gym Equipment / Gym Instructor | ✓ | | | | |
| | b. | Timings | | ✓ | | | |
| 8. | | **Mentoring System** | | | | | |
| | a. | Regularity in Counseling | ✓ | | | | |
| | b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities | ✓ | | | | |
| 9. | | **Library** | | | | | |
| | a. | Availability of Books / Journals | ✓ | | | | |
| | b. | Utilizing Digital Library | | ✓ | | | |
| | c. | Timings | ✓ | | | | |

# K. S. R. M. COLLEGE OF ENGINEERING

**(UGC-AUTONOMOUS)**
Kadapa, Andhra Pradesh, India – 516 005
Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu.
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| S. No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| 10. | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines / Timings | ✓ | | | | |
| 11. | **Transportation** | | | | | |
| a. | Availability of Busses in all Routes | | ✓ | | | |
| b. | Availability of Seating in Busses | ✓ | | | | |
| c. | Timings | | ✓ | | | |
| 12. | **Bank & ATM** | ✓ | | | | |
| 13. | **Hostel** | | | | | |
| a. | Availability of Water / Wi-Fi / Food | ✓ | | | | |
| b. | Cleanliness | ✓ | | | | |
| c. | Timings | | ✓ | | | |
| 14. | **Overall Impression on the Institution** | | ✓ | | | |

Any other suggestions for improvement: _____

Signature

**Thank you for your participation and completing this feedback form **

V. S. S. Mully

PRINCIPAL
K.S.R.M. COLLEGE OF ENGINEERING
KADAPA-516005, (A.P.)

## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the Student (Optional) : V. Jithendra reddy
2. Registered Number (Optional) : 189YrA0174
3. Year of Graduation : 2020 – 2021
4. Branch : civil

Please give a rating of your course on the following –
Where, **5: Excellent, 4: Very Good, 3: Good, 2: Average**, and **1: Poor**

| S. No | Facility | 5 | 4 | 3 | 2 | 1 |
|---|---|---|---|---|---|---|
| 1. | **Class Room** | | | | | |
| a. | PC & Projector | ✓ | | | | |
| b. | Cleanliness | | ✓ | | | |
| 2. | **Labs** | | | | | |
| a. | Availability of Computers / Software / Maintenance | ✓ | | | | |
| b. | Availability of Lab Equipment / Maintenance | | ✓ | | | |
| 3. | **Wi-Fi and Internet Facility** | | | | | |
| a. | Accessibility of Wi-Fi & Net Speed | | ✓ | | | |
| 4. | **Canteen** | | | | | |
| a. | Dining & Food Facility | ✓ | | | | |
| b. | Timings & Service | | ✓ | | | |
| c. | Proper Sitting Arrangements | | ✓ | | | |
| 5. | **Washroom & Drinking Water** | | | | | |
| a. | Cleanliness / Lighting of Washroom all the Time | ✓ | | | | |
| b. | Quality of Drinking Water | | ✓ | | | |
| 6. | **Extra-Curricular Activities** | | | | | |
| a. | Availability of Free Time for Extra-Curricular Activities | ✓ | | | | |
| b. | Enough Space Availability to Play Sports in College | | ✓ | | | |
| 7. | **Gym** | | | | | |
| a. | Availability of Gym Equipment / Gym Instructor | ✓ | | | | |
| b. | Timings | | ✓ | | | |
| 8. | **Mentoring System** | | | | | |
| a. | Regularity in Counseling | ✓ | | | | |
| b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities | | ✓ | | | |
| 9. | **Library** | | | | | |
| a. | Availability of Books / Journals | ✓ | | | | |
| b. | Utilizing Digital Library | ✓ | | | | |
| c. | Timings | ✓ | | | | |

# K. S. R. M. COLLEGE OF ENGINEERING

| S. No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| **10.** | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines / Timings | ✓ | | | | |
| **11.** | **Transportation** | | | | | |
| a. | Availability of Busses in all Routes | ✓ | | | | |
| b. | Availability of Seating in Busses | ✓ | | | | |
| c. | Timings | ✓ | | | | |
| **12.** | **Bank & ATM** | ✓ | | | | |
| **13.** | **Hostel** | | | | | |
| a. | Availability of Water / Wi-Fi / Food | | ✓ | | | |
| b. | Cleanliness | | ✓ | | | |
| c. | Timings | | ✓ | | | |
| **14.** | **Overall Impression on the Institution** | | ✓ | | | |

Any other suggestions for improvement: _____

V. Jithendra Reddy
**Signature**

**Thank you for your participation and completing this feedback form **

V. S. S. Murlg

PRINCIPAL
K.S.R.M. COLLEGE OF ENGINEERING
KADAPA-516005, (A.P.)

# K. S. R. M. COLLEGE OF ENGINEERING

## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the Student (Optional)   :   K. Anil Kumar
2. Registered Number (Optional)   :   17941A0140
3. Year of Graduation   :   2020–2021
4. Branch   :   Civil Engineering

Please give a rating of your course on the following –
Where, **5: Excellent, 4: Very Good, 3: Good, 2: Average**, and **1: Poor**

| S. No | Facility | 5 | 4 | 3 | 2 | 1 |
|---|---|---|---|---|---|---|
| 1. | **Class Room** | | | | | |
| a. | PC & Projector | ✓ | | | | |
| b. | Cleanliness | ✓ | | | | |
| 2. | **Labs** | | | | | |
| a. | Availability of Computers / Software / Maintenance | ✓ | | | | |
| b. | Availability of Lab Equipment / Maintenance | ✓ | | | | |
| 3. | **Wi-Fi and Internet Facility** | | | | | |
| a. | Accessibility of Wi-Fi & Net Speed | ✓ | | | | |
| 4. | **Canteen** | | | | | |
| a. | Dining & Food Facility | | ✓ | | | |
| b. | Timings & Service | | ✓ | | | |
| c. | Proper Sitting Arrangements | | ✓ | | | |
| 5. | **Washroom & Drinking Water** | | | | | |
| a. | Cleanliness / Lighting of Washroom all the Time | | ✓ | | | |
| b. | Quality of Drinking Water | | | | | |
| 6. | **Extra-Curricular Activities** | | | | | |
| a. | Availability of Free Time for Extra-Curricular Activities | ✓ | | | | |
| b. | Enough Space Availability to Play Sports in College | ✓ | | | | |
| 7. | **Gym** | | | | | |
| a. | Availability of Gym Equipment / Gym Instructor | | ✓ | | | |
| b. | Timings | | ✓ | | | |
| 8. | **Mentoring System** | | | | | |
| a. | Regularity in Counseling | ✓ | | | | |
| b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities | ✓ | | | | |
| 9. | **Library** | | | | | |
| a. | Availability of Books / Journals | ✓ | | | | |
| b. | Utilizing Digital Library | ✓ | | | | |
| c. | Timings | ✓ | | | | |

# K. S. R. M. COLLEGE OF ENGINEERING

(UGC-AUTONOMOUS)

Kadapa, Andhra Pradesh, India – 516 005

Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu.

An ISO 14001:2004 & 9001:2015 Certified Institution

| S. No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| 10. | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines / Timings | ✓ | | | | |
| 11. | **Transportation** | | | | | |
| a. | Availability of Busses in all Routes | ✓ | | | | |
| b. | Availability of Seating in Busses | ✓ | | | | |
| c. | Timings | ✓ | | | | |
| 12. | **Bank & ATM** | ✓ | | | | |
| 13. | **Hostel** | | | | | |
| a. | Availability of Water / Wi-Fi / Food | ✓ | | | | |
| b. | Cleanliness | ✓ | | | | |
| c. | Timings | ✓ | | | | |
| 14. | **Overall Impression on the Institution** | ✓ | | | | |

Any other suggestions for improvement: _____

K. Anil Kumar
**Signature**

**Thank you for your participation and completing this feedback form **

V. S. S. Murly

PRINCIPAL
K.S.R.M. COLLEGE OF ENGINEERING
KADAPA-516005, (A.P.)

## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the Student (Optional) : S. Naveen Kumar
2. Registered Number (Optional) : 179Y1A0192
3. Year of Graduation : 2020 - 2021
4. Branch : civil engineering

Please give a rating of your course on the following –
Where, **5: Excellent, 4: Very Good, 3: Good, 2: Average**, and **1: Poor**

| S. No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| **1.** | **Class Room** | | | | | |
| a. | PC & Projector | ✓ | | | | |
| b. | Cleanliness | | ✓ | | | |
| **2.** | **Labs** | | | | | |
| a. | Availability of Computers / Software / Maintenance | ✓ | | | | |
| b. | Availability of Lab Equipment / Maintenance | ✓ | | | | |
| **3.** | **Wi-Fi and Internet Facility** | | | | | |
| a. | Accessibility of Wi-Fi & Net Speed | | ✓ | | | |
| **4.** | **Canteen** | | | | | |
| a. | Dining & Food Facility | ✓ | | | | |
| b. | Timings & Service | ✓ | | | | |
| c. | Proper Sitting Arrangements | ✓ | | | | |
| **5.** | **Washroom & Drinking Water** | | | | | |
| a. | Cleanliness / Lighting of Washroom all the Time | | ✓ | | | |
| b. | Quality of Drinking Water | | ✓ | | | |
| **6.** | **Extra-Curricular Activities** | | | | | |
| a. | Availability of Free Time for Extra-Curricular Activities | ✓ | | | | |
| b. | Enough Space Availability to Play Sports in College | ✓ | | | | |
| **7.** | **Gym** | | | | | |
| a. | Availability of Gym Equipment / Gym Instructor | ✓ | | | | |
| b. | Timings | | ✓ | | | |
| **8.** | **Mentoring System** | | | | | |
| a. | Regularity in Counseling | ✓ | | | | |
| b. | Motivation to the students to participate in Co-curricular and Extra- curricular activities | | ✓ | | | |
| **9.** | **Library** | | | | | |
| a. | Availability of Books / Journals | ✓ | ✓ | | | |
| b. | Utilizing Digital Library | | ✓ | | | |
| c. | Timings | | ✓ | | | |

# K. S. R. M. COLLEGE OF ENGINEERING

## (UGC-AUTONOMOUS)

Kadapa, Andhra Pradesh, India – 516 005

Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu.

An ISO 14001:2004 & 9001:2015 Certified Institution

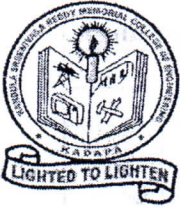| S. No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| 10. | **Medical** | | | | | |
| a. | Availability of Doctor and Medicines / Timings | ✓ | | | | |
| 11. | **Transportation** | | | | | |
| a. | Availability of Busses in all Routes | | ✓ | | | |
| b. | Availability of Seating in Busses | | ✓ | | | |
| c. | Timings | ✓ | | | | |
| 12. | **Bank & ATM** | | ✓ | | | |
| 13. | **Hostel** | | | | | |
| a. | Availability of Water / Wi-Fi / Food | | ✓ | | | |
| b. | Cleanliness | | ✓ | | | |
| c. | Timings | | ✓ | | | |
| 14. | **Overall Impression on the Institution** | | ✓ | | | |

Any other suggestions for improvement: _____

8. Naveen Kumar

**Signature**

**Thank you for your participation and completing this feedback form **

V.S.S. mulg

PRINCIPAL
K.S.R.M. COLLEGE OF ENGINEERING
KADAPA-516005, (A.P.)

# K.S.R.M. COLLEGE OF ENGINEERING

**(AUTONOMOUS)**

Kadapa, Andhra Pradesh, India– 516 005

Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu.

An ISO 14001:2004 & 9001: 2015 Certified Institution

## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the student (Optional) : __M. Bhavya__

2. Registered Number (Optional) : __169Y1A0 211__

3. Year of graduation : __2020__

4. Branch : __EEE__

5. Please give a rating of your course on the following:-

**Where 5: Excellent, 4: Very Good, 3: Good, 2: Average, 1: Poor**

| S.No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|------|----------|:-:|:-:|:-:|:-:|:-:|
| | | 5 | 4 | 3 | 2 | 1 |
| 1 | **Class Room** | ✓ | | | | |
| | PC & Projectors | | ✓ | | | |
| | Cleanliness | | | ✓ | | |
| 2 | **Labs** | | ✓ | | | |
| | Availability of Computers/Software's/Maintenance | ✓ | | | | |
| | Availability of lab Equipment/ Maintenance | | ✓ | | | |
| 3 | **Wi-Fi and Internet Facility** | | | ✓ | | |
| | Accessibility of Wi-Fi & Net Speed | | ✓ | | | |
| 4 | **Canteen** | ✓ | | | | |
| | Dining & food facility | | | ✓ | | |
| | Timings &Service | ✓ | ✓ | | | |
| | Proper sitting arrangement | | ✓ | | | |
| 5 | **Washroom & Drinking water** | | | ✓ | | |
| | Cleanliness/ Lighting of Washroom all the, time | ✓ | | | | |
| | Quality of drinking Water | | ✓ | | | |
| 6 | **Extra-Curricular activities** | ✓ | | | | |
| | Availability of free time for extra-curricular activities | | ✓ | | | |
| | Enough space available to play sports in college | | | ✓ | | |
| 7 | **Gym** | ✓ | | | | |
| | Availability of Gym equipments/ Gym Instructor Timings | | ✓ | | | |

|  |  | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| S.No | Facility | 5 | 4 | 3 | 2 | 1 |
| 8 | *Mentoring System* | ✓ |  |  |  |  |
|  | Regularity in counseling |  |  | ✓ |  |  |
|  | Motivation to the students to participate in Co-curricular and Extra- curricular activities. |  | ✓ |  |  |  |
| 9 | *Library* | ✓ |  |  |  |  |
|  | Availability of books/Journals |  |  | ✓ |  |  |
|  | Utilizing Digital Library | ✓ |  |  |  |  |
|  | Timings |  | ✓ |  |  |  |
| 10 | *Medical* | ✓ |  |  |  |  |
|  | Availability of Doctor and Medicines/ Timings |  | ✓ |  |  |  |
| 11 | *Transportation* | ✓ |  |  |  |  |
|  | Availability of busses in all routes |  | ✓ |  |  |  |
|  | Availability of seating in busses | ✓ |  |  |  |  |
|  | Timings |  | ✓ |  |  |  |
| 12 | *Bank & ATM* | ✓ |  |  |  |  |
| 13 | **HOSTEL** |  |  | ✓ |  |  |
|  | Availability of water/ Wi-Fi/food | ✓ |  |  |  |  |
|  | Cleanliness |  | ✓ |  |  |  |
|  | Timings | ✓ |  |  |  |  |
| 14 | **Overall Impression on the Institution** |  | ✓ |  |  |  |

Any other suggestions for improvement: ___conduct   workshops___

M. Bhavya
**Signature**

**Thank you for your participation and completing this feedback form **

V. S. S. muly

## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the student (Optional) : M. Venkanta Ramana

2. Registered Number (Optional) : 169Y1A0212
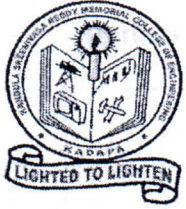
3. Year of graduation : 2020

4. Branch : EEE

5. Please give a rating of your course on the following:-

**Where 5: Excellent, 4: Very Good, 3: Good, 2: Average, 1: Poor**

| S.No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| 1 | *Class Room* | ✓ | | ✓ | ✓ | |
| | PC & Projectors | | | | | |
| | Cleanliness | | ✓ | | | ✓ |
| 2 | *Labs* | ✓ | | | | |
| | Availability of Computers/Software's/Maintenance | | ✓ | | | |
| | Availability of lab Equipment/ Maintenance | | | | | |
| 3 | *Wi-Fi and Internet Facility* | ✓ | | | | |
| | Accessibility of Wi-Fi & Net Speed | | ✓ | | | |
| 4 | *Canteen* | | ✓ | | | |
| | Dining & food facility | | | ✓ | | |
| | Timings &Service | | | | ✓ | |
| | Proper sitting arrangement | | | ✓ | | |
| 5 | *Washroom & Drinking water* | ✓ | · | | | |
| | Cleanliness/ Lighting of Washroom all the, time | ✓ | | | | |
| | Quality of drinking Water | | ✓ | | | |
| 6 | *Extra-Curricular activities* | | | ✓ | | |
| | Availability of free time for extra-curricular activities | ✓ | | | | |
| | Enough space available to play sports in college | | ✓ | | | |
| 7 | *Gym* | ✓ | | | | |
| | Availability of Gym equipments/ Gym Instructor Timings | | ✓ | | | |

| S.No | Facility | 5 | 4 | 3 | 2 | 1 |
|------|----------|---|---|---|---|---|
| | | **Overall rating** (Tick the appropriate rating) | | | | |
| 8 | *Mentoring System* | ✓ | | ✓ | ✓ | |
| | Regularity in counseling | | ✓ | | | |
| | Motivation to the students to participate in Co-curricular and Extra- curricular activities. | | | | | ✓ |
| 9 | *Library* | | | | | |
| | Availability of books/Journals | | | | | |
| | Utilizing Digital Library | | | | | |
| | Timings | | | | | |
| 10 | *Medical* | | | | | |
| | Availability of Doctor and Medicines/ Timings | | | | | |
| 11 | *Transportation* | | | | | |
| | Availability of busses in all routes | | | | | |
| | Availability of seating in busses | | | | | |
| | Timings | | | | | |
| 12 | *Bank & ATM* | | | | | |
| 13 | **HOSTEL** | | | | | |
| | Availability of water/ Wi-Fi/food | | | | | |
| | Cleanliness | | | | | |
| | Timings | | | | | |
| 14 | **Overall Impression on the Institution** | | | | | |

Any other suggestions for improvement: _____ Coonduct workshops _____

M. Venkateramno
**Signature**

**Thank you for your participation and completing this feedback form **

V. S. S Mm|5

## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the student (Optional) : M Venkatthayyah

2. Registered Number (Optional) : 169Y1A0213

3. Year of graduation : 2020

4. Branch : EEE

5. Please give a rating of your course on the following:-

**Where 5: Excellent, 4: Very Good, 3: Good, 2: Average, 1: Poor**

| S.No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| 1 | **Class Room** | | | | | ✓ |
| | PC & Projectors | | ✓ | | | |
| | Cleanliness | | | ✓ | | |
| 2 | **Labs** | ✓ | | | | |
| | Availability of Computers/Software's/Maintenance | | | ✓ | | |
| | Availability of lab Equipment/ Maintenance | | | | | ✓ |
| 3 | **Wi-Fi and Internet Facility** | ✓ | | | | |
| | Accessibility of Wi-Fi & Net Speed | | | ✓ | | |
| 4 | **Canteen** | | | | | ✓ |
| | Dining & food facility | | | | ✓ | |
| | Timings &Service | ✓ | | | | |
| | Proper sitting arrangement | | | ✓ | | |
| 5 | **Washroom & Drinking water** | | | | ✓ | |
| | Cleanliness/ Lighting of Washroom all the, time | | | | | ✓ |
| | Quality of drinking Water | ✓ | | | | |
| 6 | **Extra-Curricular activities** | | ✓ | | | |
| | Availability of free time for extra-curricular activities | | | | ✓ | ✓ |
| | Enough space available to play sports in college | ✓ | | | | |
| 7 | **Gym** | | | | | ✓ |
| | Availability of Gym equipments/ Gym Instructor Timings | | | ✓ | | |

| S.No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| 8 | *Mentoring System* | ✓ | | | | |
| | Regularity in counseling | | | | ✓ | |
| | Motivation to the students to participate in Co-curricular and Extra- curricular activities. | | ✓ | | | |
| 9 | *Library* | ✓ | | | | |
| | Availability of books/Journals | | | ✓ | | |
| | Utilizing Digital Library | | | | ✓ | |
| | Timings | | ✓ | | | |
| 10 | *Medical* | | | ✓ | | |
| | Availability of Doctor and Medicines/ Timings | ✓ | | | | |
| 11 | *Transportation* | | | | ✓ | |
| | Availability of busses in all routes | | ✓ | | | |
| | Availability of seating in busses | ✓ | | | | |
| | Timings | | | | ✓ | |
| 12 | *Bank & ATM* | ✓ | | | | |
| 13 | **HOSTEL** | | | ✓ | | |
| | Availability of water/ Wi-Fi/food | | | | | ✓ |
| | Cleanliness | | ✓ | | | |
| | Timings | | | | ✓ | |
| 14 | **Overall Impression on the Institution** | | | ✓ | | |

Any other suggestions for improvement: _____ conduct work shop _____

M. venkatayyah.
**Signature**

**Thank you for your participation and completing this feedback form **

V. s. s. anuly

# K.S.R.M. COLLEGE OF ENGINEERING
## (AUTONOMOUS)
### Kadapa, Andhra Pradesh, India– 516 005

**Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu.**

**An ISO 14001:2004 & 9001: 2015 Certified Institution**

## FEEDBACK FORM ON INFRASTRUCTURE AND FACILITIES

As part of Continuous Quality Improvement, your feedback is valuable as it helps us to develop and improve our standards on facilities and services.

1. Name of the student (Optional) : M.Nagendra

2. Registered Number (Optional) : 16941A0214

3. Year of graduation : 2020

4. Branch : EEE

5. Please give a rating of your course on the following:-

**Where 5: Excellent, 4: Very Good, 3: Good, 2: Average, 1: Poor**

| S.No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|---|---|---|---|---|---|---|
| | | 5 | 4 | 3 | 2 | 1 |
| 1 | **Class Room** | ✓ | | | | |
| | PC & Projectors | | | | ✓ | |
| | Cleanliness | | | ✓ | | |
| 2 | **Labs** | | | | | ✓ |
| | Availability of Computers/Software's/Maintenance | ✓ | | | | |
| | Availability of lab Equipment/ Maintenance | | ✓ | | | |
| 3 | **Wi-Fi and Internet Facility** | | | | ✓ | |
| | Accessibility of Wi-Fi & Net Speed | | | | | ✓ |
| 4 | **Canteen** | ✓ | | | | |
| | Dining & food facility | | | | ✓ | |
| | Timings &Service | | | ✓ | | |
| | Proper sitting arrangement | | | | ✓ | |
| 5 | **Washroom & Drinking water** | | | | | ✓ |
| | Cleanliness/ Lighting of Washroom all the, time | ✓ | | | | |
| | Quality of drinking Water | | | | | ✓ |
| 6 | **Extra-Curricular activities** | ✓ | | | | |
| | Availability of free time for extra-curricular activities | | | ✓ | | |
| | Enough space available to play sports in college | | | | ✓ | |
| 7 | **Gym** | | | | | ✓ |
| | Availability of Gym equipments/ Gym Instructor Timings | ✓ | | | | |

| S.No | Facility | Overall rating (Tick the appropriate rating) | | | | |
|------|----------|---|---|---|---|---|
|      |          | 5 | 4 | 3 | 2 | 1 |
| 8 | *Mentoring System* | ✓ | | | | |
|   | Regularity in counseling | | | ✓ | | |
|   | Motivation to the students to participate in Co-curricular and Extra- curricular activities. | | | ✓ | | |
| 9 | *Library* | | | | | ✓ |
|   | Availability of books/Journals | | | ✓ | | |
|   | Utilizing Digital Library | ✓ | | | | |
|   | Timings | | | | | ✓ |
| 10 | *Medical* | | | ✓ | | |
|   | Availability of Doctor and Medicines/ Timings | ✓ | | | | |
| 11 | *Transportation* | ✓ | | | | |
|   | Availability of busses in all routes | | | | ✓ | |
|   | Availability of seating in busses | | | | | ✓ |
|   | Timings | | ✓ | | | |
| 12 | *Bank & ATM* | | | | | ✓ |
| 13 | **HOSTEL** | ✓ | | | | |
|   | Availability of water/ Wi-Fi/food | | | | ✓ | |
|   | Cleanliness | ✓ | | | | |
|   | Timings | | | | ✓ | |
| 14 | **Overall Impression on the Institution** | | | ✓ | | |

Any other suggestions for improvement:  Arrange Guest Lectures

M. Nagendra
**Signature**

**Thank you for your participation and completing this feedback form **

V. S. S Mmly